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Patent
Attorney's Docket No. 040072-6
10/03/02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of)
Per JOHANSSON et al.) Group Art Unit: 2661
Application No.: 09/876,087) Examiner: Unassigned
Filed: June 8, 2001) Confirmation No.: 9382
For: EFFICIENT SCATTERNET FORMING)

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**INFORMATION DISCLOSURE STATEMENT
TRANSMITTAL LETTER**

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

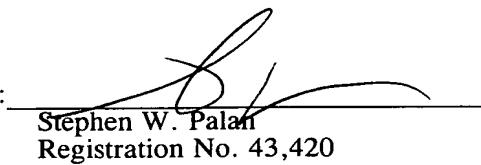
Enclosed is an Information Disclosure Statement and accompanying form PTO-1449 for the above-identified patent application.

- No additional fee for submission of an IDS is required.
- The fee of \$180.00 (126) as set forth in 37 C.F.R. § 1.17(p) is also enclosed.
- A certification under 37 C.F.R. § 1.97(e) is also enclosed.
- A certification under 37 C.F.R. § 1.97(e), and the fee of \$180.00 (126) as set forth in 37 C.F.R. § 1.17(p) are also enclosed.
- Charge \$_____ to Deposit Account No. 02-4800 for the fee due.
- A check in the amount of \$_____ is enclosed for the fee due.

The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

By: 
Stephen W. Palan
Registration No. 43,420

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Date: September 26, 2002



Patent
Attorney's Docket No. 040072-064

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of)
Per JOHANSSON et al.) Group Art Unit: 2661
Application No.: 09/876,087) Examiner: Unassigned
Filed: June 8, 2001) Confirmation No.: 9382
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INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98. Pursuant to 37 C.F.R. § 1.98, a copy of the documents cited is enclosed.

European Standard Search Report issued in connection with U.S. Application No. 60/210,908, mailed March 2, 2001:

U.S. Patent No. 5,850,592, issued to Ramanathan, December 15, 1998

U.S. Patent No. 6,026,297, issued to Haartsen, February 15, 2000

Gerla, M. et al., "Multicluster, Mobile, Multimedia Radio Network," *Wireless Networks*, (October 1995), Vol. 1, No. 3, ISSN: 1022-0038, pp. 255-265

Haartsen, J., "Bluetooth—The Universal Radio Interface For Ad Hoc, Wireless Connectivity," *Ericsson Review*, (1998), ISSN: 0014-0171, pp. 110-117

The documents are being submitted within 3 months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later, therefore no fee or statement is required under 37 C.F.R. § 1.97(b).

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

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Date: September 26, 2002

(05/02)



Substitute for form 1449A/PTO

SHEET 1 OF 1

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

ATTORNEY'S DKT No.
040072-064

APPLICATION NO.
09/876,087

APPLICANT
Per JOHANSSON et al.

FILING DATE
June 8, 2001

U.S. PATENT DOCUMENTS

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FOREIGN PATENT DOCUMENTS

NON PATENT LITERATURE DOCUMENTS

Examiner Initials	Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.		
	Gerla, M. et al., "Multicluseter, Mobile, Multimedia Radio Network," <i>Wireless Networks</i> , (October 1995), Vol. 1, No. 3, ISSN: 1022-0038, pp. 255-265.		
	Haartsen, J., "Bluetooth—The Universal Radio Interface For Ad Hoc, Wireless Connectivity," <i>Ericsson Review</i> , (1998), ISSN: 0014-0171, pp. 110-117.		
Examiner Signature		Date Considered	

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.